



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL KARGIL  
OFFICE OF THE PRINCIPAL GOVERNMENT DEGREE COLLEGE KARGIL(LADAKH)



PhoneNo:01985-233374,E-mailId:principal\_gdck@rediffmail.com  
Website:https://www.kargilcollege.net,https://www.gdckgl.net



No.: GDC-K/Gen-9/2026/ 79

Dated: 22/04/2026

## QUOTATION NOTICE

Office of the Principal, Government Degree College (GDC), Kargil, invites sealed bids from eligible and experienced bidders for the grant of license to operate the College Canteen facilities on a lease basis.

The details of the service, Earnest Money Deposit (EMD), and Reserved Price are as follows:

| Name of Service   | Earnest Money Deposit (EMD) | Reserved Price (Annual License Fee)   |
|---|-----------------------------|---|
| Providing Canteen Services at Government Degree College, Kargil | Rs. 5,000/-                 | Rs. 10,000/- per year. (The rate shall be subject to an annual increase of 5%). |

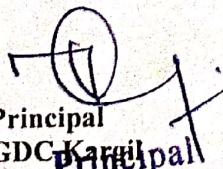
### TENDER CRITICAL DATE SHEET

| DESCRIPTION               | DATE & TIME                         |
|---------------------------|-------------------------------------|
| Bid Submission Start Date | 26-04-2026 (10:00 hrs)              |
| Bid Submission End Date   | 05-05-2026 (16:00 hrs)              |
| Bid Opening Date & Time   | 06-05-2026 (14:00 hrs)              |
| Venue of Bid Opening      | Office of the Principal, GDC Kargil |

### Terms & Conditions:

- Submission:** All interested bidders must submit their formal quotations in a sealed envelope addressed to the Office of the Principal, GDC Kargil.
- Point of Contact:** Sealed bids must be hand-delivered or sent via post to **Mr. Mohammad (Section Officer)** at the Administrative Office, GDC Kargil, before the submission deadline.
- H-1 Selection:** The contract will typically be awarded to the **Highest Bidder (H-1)**, provided they meet all technical and eligibility criteria set by the college committee.
- Documentation:** Bidders are advised to attach relevant experience certificates and identity proof along with their quotation as per the attached bid document.

The college administration reserves the right to accept or reject any or all bids without assigning any reason thereof.

  
Principal  
GDC Kargil  
Govt. Degree College  
Kargil (Ladakh)





**BID DOCUMENT FOR COLLEGE CANTEEN**

NO: GDC-K/Gen-9/2026/79  
Dated: 22/04/2026

**Subject: Invitation of Bids for Running of College Canteen for the Academic Session 2026-27.**

For and on behalf of the College Development and Purchase Committee, sealed quotations affixed with a **revenue stamp of ₹20/-** are invited from registered catering agencies, contractors, or individuals for the operation and maintenance of the College Canteen at GDC Kargil. The contract shall initially be for a period of **one year (Session 2026-27)**, extendable up to a **maximum of 5 years**, subject to satisfactory annual performance report from college canteen committee.

**1. Scope of Work**

The successful bidder shall provide quality, refreshments, tea, snacks, and lunch to the students and staff. All items must be served strictly at the rates approved by the college, as detailed in **Annexure A**.

**2. Technical Bid:**

Bidders must enclose self-attested copies of the following:

- **FSSAI License:** Valid Food Safety and Standards Authority of India license.
- **Registration Certificate:** Proof of firm/individual registration.
- **Experience:** Minimum **(01) year** of experience operating a canteen in a Government or Educational Institution.
- **Affidavit:** A non-judicial stamp paper declaring the firm has never been blacklisted by any government department.
- **Earnest Money Deposit (EMD):** A CDR/FDR of ₹ **[5000]** pledged to the Principal, GDC Kargil.

**3. Financial Terms & Conditions**

- **Annual License Fee (Reserved Price):** The minimum reserve price is fixed at **₹10,000 per annum**. Bidders must quote an amount equal to or higher than this. Bids received below this reserved price will be summarily rejected
- **Annual Escalation:** The License Fee shall increase by **5% annually** over the previous year's rate for the duration of the extension (up to 5 years).
- **Security Deposit:** The successful bidder must furnish a Security Deposit of **₹20,000** (CDR/FDR/Bank Guarantee) pledged to the Principal. This deposit shall be retained by the college as a performance guarantee and will be refundable only after the successful completion of the contract period, minus any dues or damages to college property.
- **Payment:** The annual fee must be paid in full at the time of signing the MoU.

*Handwritten signature*  
\_\_\_\_\_

*Commissioner  
Canteen and Protocol.*



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Website: <https://www.kargilcollege.net>, <https://www.gdckgl.net>



#### 4. General Terms & Conditions

- **Hygiene:** The contractor must maintain the highest standards of cleanliness. The Canteen Committee will conduct surprise inspections.
- **Pricing:** The approved Rate List (Annexure-1) must be displayed prominently. No price hikes are permitted without written approval from the canteen Committee.
- **Prohibitions:** Sub-letting the canteen contract is strictly prohibited and will lead to immediate termination and forfeiture of security deposit.
- **Utilities:** Electricity and water charges are to be borne by the contractor based on actual meter readings or a fixed monthly rate as determined by the college.

#### Members Canteen and Protocol committee

1. Gulzar Hussain (convener)
2. Dr. Tsetan Dolker
3. Dr. Tsetan Dolker
4. Varisha Yadav
5. Mohd Jawad (Co-convener)
6. Gulzar Hussain Member

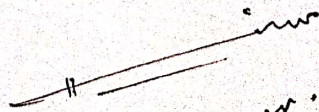
Principal

Govt. Degree College  
Kargil (Ladakh)

Gulzar Hussain

## Annexure -1 (Rate list)

| S.NO | ITEM                                | RATE   |  |
|------|-------------------------------------|--|--|
| 1    | NAMKEEN TEA                         | Rs 10 PER CUP                                    |  |
| 2    | MILK TEA                            | Rs 10 PER CUP                                    |  |
| 3    | BLACK TEA                           | Rs 10 PER CUP                                    |  |
| 4    | LEMON TEA                           | Rs 10 PER CUP                                    |  |
| 5    | OMELETE DOUBLE                      | Rs 20 PER PLATE                                  |  |
| 6    | DAL RAJMA                           | Rs 25 PER BOWL                                   |  |
| 7    | RICE FULL PLATE (PLAIN )            | Rs 45 PER PLATE                                  |  |
| 8    | ALOO PARATHA                        | Rs 30 PER PIECE                                  |  |
| 9    | <del>CHICKEN</del> BIRYANI          | Rs 100(WITH CHICKEN)<br>Rs 50(WITH OUT CHICKEN ) |  |
| 10   | PLAIN SABZI (VEG)                   | Rs 30 PER PLATE                                  |  |
| 11   | THALI(RICE, VEGETABLE, DAL, CHATNI) | Rs 70 PER PLATE                                  |  |
| 12   | CHAPATI /RUMALI ROTI                | Rs 9 PER PIECE                                   |  |
| 13   | TANDOORI ROTI                       | Rs 9 PER PIECE                                   |  |
| 14   | BOILED EGG                          | Rs 10 PER PIECE                                  |  |
| 15   | SOMOSA VEG                          | Rs 10 PER PIECE                                  |  |
| 16   | SOMOSA MEAT                         | Rs 15 PER PIECE                                  |  |
| 17   | RICE WITH MEAT                      | Rs 120 PER PLATE                                 |  |
| 18   | PAKODA                              | Rs 25 PER 100gm                                  |  |
| 19   | KEHWA WITH DRY FRUIT                | Rs 15 PER CUP                                    |  |
| 20   | PLAI N KEHWA                        | Rs 10 PER CUP                                    |  |
| 21   | HALWA PURI                          | Rs 40 PER PLATE                                  |  |

  
 Canteen and Professor